

WHEN RECORDED MAIL TO

STATE OF CALIFORNIA
Department of Fish and Game
Wildlife Conservation Board
1416 Ninth Street
Sacramento, CA 95814

AT 35 MIN. FAST 10
VOL. 538 PAGE 160
OFFICIAL RECORDS
PLUMAS CO., CA RECORDS
JUDITH WELLS, RECORDER
FEE NO FEE

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Grant Deed

Department of Fish and Game
Agency: Wildlife Conservation Board
Project: Crocker Meadows Wildlife Area,
Expansion #1, Plumas County
Parcel: Ceresola Ranch

BETTY J. CERESOLA, a married woman as her separate property,
DWIGHT EUGENE CERESOLA, a married man as his separate property, and
DARWIN LOREN CERESOLA, a married man as his separate property,

hereby GRANTS to THE STATE OF CALIFORNIA, the following described real property in the
County of Plumas, State of California:

Described on Exhibit "A" attached hereto
and thereby made a part hereof.

Dated: Aug 10, 1990

Betty J. Ceresola
BETTY J. CERESOLA

Dwight Eugene Ceresola
DWIGHT EUGENE CERESOLA

Darwin Loren Ceresola
DARWIN LOREN CERESOLA

Carol Ceresola
CAROL CERESOLA

Gene Ceresola
GENE CERESOLA

Diana L. Ceresola
DIANA L. CERESOLA

Subscribing Witness:

GENERAL ACKNOWLEDGMENT

NO. 201

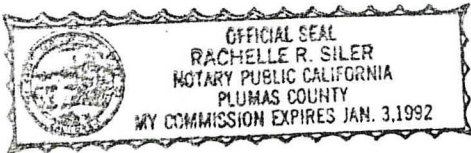
State of Calif
County of Plumas } ss.

On this the 27 day of August 1990, before me,
Rachelle R. Siler 161

the undersigned Notary Public, personally appeared

Dwight Eugene & Carol Ceresola

personally known to me
 proved to me on the basis of satisfactory evidence
to be the person(s) whose name(s) they subscribed to the
within instrument, and acknowledged that they executed it.
WITNESS my hand and official seal.



Rachelle R. Siler
Notary's Signature

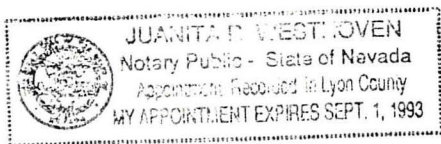
7110 122

NATIONAL NOTARY ASSOCIATION • 8236 Remmet Ave. • P.O. Box 7184 • Canoga Park, CA 91304-7184

STATE OF NEVADA)
) ss.
County of LYON)

ACKNOWLEDGMENT

On AUGUST 10, 1990 personally appeared before me, a notary public,
BETTYJ., DARWIN L., GENE, DIANA L. CERESOLA
DATE, who acknowledged that ~~they~~ executed the
annexed instrument.



Juanita D. Westhoven
Signature

Crocker Meadows WLA,
Expansion #1,
Plumas County
(Ceresola Ranch)

E X H I B I T A

THE LAND REFERRED TO IN THIS REPORT IS SITUATED IN THE STATE OF CALIFORNIA, COUNTY OF PLUMAS, AND IS DESCRIBED AS FOLLOWS:

ALL THAT REAL PROPERTY IN THE COUNTY OF PLUMAS, STATE OF CALIFORNIA, DESCRIBED AS FOLLOWS:

IN TOWNSHIP 23 NORTH, RANGE 14 EAST, MDM, ACCORDING TO THE OFFICIAL PLAT THEREOF:

25-030-021

40 ac

SECTION 3: THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER

320 ac

SECTION 4: THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER; THE SOUTHWEST ONE-QUARTER; THE WEST HALF OF THE SOUTHEAST ONE-QUARTER; THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER

80 ac

SECTION 5: THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER; THE EAST HALF OF THE SOUTHEAST ONE QUARTER OF THE NORTHEAST ONE-QUARTER; THE EAST HALF OF THE NORTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER

120 ac

SECTION 9: THE NORTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER; THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER

120 ac

SECTION 10: THE SOUTHWEST ONE-QUARTER OF THE NORTHEAST ONE-QUARTER; THE NORTH ONE-HALF OF THE NORTHWEST ONE-QUARTER *25-030-024 40 ac* *25-030-021 (part) 80 ac*

190 ac

SECTION 11: THE NORTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER; THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER; THE NORTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER; THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER

25-030-027 (part)

90 ac

SECTION 12: THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER; THE SOUTH ONE-HALF OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER; THE NORTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER; THE SOUTH ONE-HALF OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHEAST ONE-QUARTER

IN TOWNSHIP 23 NORTH, RANGE 15 EAST, MDM, ACCORDING TO THE OFFICIAL PLAT THEREOF:

25-030-019 (part)

40 ac

SECTION 18: THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER; THE NORTHWEST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER; THE SOUTHEAST ONE-QUARTER OF THE NORTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER; THE NORTHEAST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER OF THE SOUTHWEST ONE-QUARTER

CERTIFICATE OF ACCEPTANCE

THIS IS TO CERTIFY that the interest in real property conveyed by the deed or grant, dated August 10, 1990, from Betty J. Ceresola, et al to the STATE OF CALIFORNIA, is hereby accepted by the undersigned officer on behalf of the State of California, pursuant to authority conferred by authorization of the Wildlife Conservation Board, Department of Fish and Game, Resources Agency, State of California, adopted on August 9, 1990, and the grantee consents to the recordation thereof by its duly authorized officer.

STATE OF CALIFORNIA
Resources Agency
Department of Fish and Game

By: *W. John Schmidt*
W. John Schmidt
Executive Director
Wildlife Conservation Board

Date: October 29, 1990

